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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Monday, November 28, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 30, 2016 11:00 am San Francisco, Room 5305  
 Continuation Meeting of the  
 November 10, 2016 Business <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169760995>  
 Meeting Closed Session –

Personnel Matter Item

December 1, 2016 9:30 am San Francisco

At least one of the members of the Commission will not be present in San Francisco for the December 1, 2016, Commission Business Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the December 1, 2016, Commission Business Meeting from the following publicly accessible location:

California Public Utilities Commission  
 Office of Governmental Affairs  
 770 “L” Street, Suite 1250  
 Sacramento, CA 95814

December 15, 2016 9:30 am San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 28, 2016 10:00 am San Francisco, Room 5305  
 December 12, 2016 10:00 am San Francisco, Room 5305  
 January 13, 2017 10:00 am San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Oral Argument: A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018.**

**December 6, 2016**  
 11am – 12 noon

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

The Oral Argument in the above-entitled matter will be held before Administrative Law Judge (ALJ) Rafael L. Lirag and a quorum of Commissioners. Questions on the Oral Argument may be directed to ALJ Lirag via e-mail at [rl8@cpuc.ca.gov](mailto:rl8@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov). **If you plan to attend and need specialized accommodations, please request them from the Public Advisor’s Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.**

**Notice of Final Oral Argument: A.12-05-020 - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the South Orange County Reliability Enhancement Project.**

<b>December 6, 2016</b> 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Final Oral Argument in the above-entitled matter will be held before Administrative Law Judge (ALJs) Michelle Cooke and Darwin E. Farrar and a quorum of Commissioners. Questions on the Final Oral Argument may be directed to ALJ Cooke via e-mail at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.**

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>December 7, 2016</b> 1 pm  and  6 pm	Rancho Cordova City Council Chambers 2729 Prospect Park Drive <b>Rancho Cordova, CA 95670</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**CPUC Regionalization Workshop**

<b>December 8, 2016</b> 10 a.m. to 2 p.m.	Los Angeles CPUC Office Building Auditorium 320 West 4 <sup>th</sup> St., <b>Los Angeles, CA 90013</b>
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The California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/calEvent.aspx?id=6442451564>.

**Notice of Public Participation Hearing: A.15-09-010 - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA).**

<b>January 9, 2017</b> 2 pm  and  7 pm	California Center for the Art Escondido Conference Center – Salon 1 Room 340 North Escondido Blvd. <b>Escondido, CA 92025</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Pro Tem Sasha Goldberg and Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>January 10, 2017</b> 6 pm	Mark West Elementary Campus – Multi-Purpose Room 4600 Lavell Road <b>Santa Rosa, CA 95403</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>January 17, 2017</b> 6 pm	Palm Garden Hotel – Palm I 495 North Ventura Park Road <b>Thousand Oaks, CA 91320</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>January 18, 2017</b> 6 pm	Courtyard Marriott Hotel – Salon B 700 W. Huntington Drive Monrovia, CA 91016
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>January 24, 2017</b> 1:30 pm	Oldemeyer Center – Laguna Grande Hall 986 Hilby Avenue Seaside, CA 93955
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>January 25, 2017</b> 6 pm	Chualar Union Elementary School – Board Room 24285 Lincoln Street Chualar, CA 93925
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>February 9, 2017</b> 6 pm	City of Imperial Beach – Community Room 825 Imperial Beach Blvd. Imperial Beach, CA 91932
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: 2015 Demand Response Potential Study (R.13-0 9-011)**

<b>November 30, 2016</b> 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to provide Lawrence Berkeley National Laboratory, the consulting team for the 2015 Demand Response Potential Study, an opportunity to present its draft phase two findings of the Study to stakeholders. Stakeholders will be given the opportunity to ask the consulting team questions about the draft phase two results. For those unable to attend in person, this workshop will be available via video webcast in real-time at [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc) and via telephone at (866) 832-3002. When prompted, enter the passcode, 7708062. For questions about this workshop, please contact Jean Lamming at [jean.lamming@cpuc.ca.gov](mailto:jean.lamming@cpuc.ca.gov).



**Public Workshop –Application of Southern California Edison Company for authority to increase its authorized revenues for electric service in 2018, among other things, and to reflect that increase in rates; A.16-09-001**

<b>December 6, 2016</b> 9:30 am - 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 1-866-619-6147 <b>Participant Code:</b> 8617394#
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This workshop is a “make up” session for interested parties that were not able to attend and participate in SCE’s Grid Reinforcement/Grid Modernization workshop that was held on October 24<sup>th</sup>. SCE anticipates covering the following topics at the workshop: (a) SCE’s proposed approach; (b) scope of work; (c) technology proposal; (d) criteria for scope selection; (e) deferral proposal in GRC context; and (f) SCE’s approach for grid-related scope and how it integrates with traditional grid maintenance.

For information about this workshop, please contact Laura Martin of the CPUC’s Energy Division (415-703-2149; [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Workshop Notice: R.15-05-006, Fire Safety Technical Panel Workshop for Review, Development, and Refinement of Draft Report on Potential Fire-Safety Regulation for Fire Map 2**

<b>December 6, 2016</b> 10 am – 5 pm  and  <b>December 7, 2016</b> 9 am – 5 pm	AT&T offices 1452 Edinger Avenue, Room #2208 <b>Tustin, CA 92780</b>  <b>Conference Phone Line:</b> 1-888-331-6293 <b>Participant Code:</b> 4009885  <b>To connect to the Web Conference</b> <a href="https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885">https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</a>
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**AGENDA**

Review content of draft report and attachments circulated to Fire Safety Technical Panel in advance of meeting; revise and develop content as-needed, determine levels of consensus, next steps (as-needed), and filing dates. Day of meeting contacts: Koko Tomassian (213) 222-7118 and Samuel Stonerock (951) 317-6149.

PLEASE NOTE THAT DECISION-MAKERS AND/OR THEIR ADVISORS MAY ATTEND

**Public Workshop Notice: Joint Agency Workshop on Vehicle-Grid Integration Communications Standards in R.13-11-007**

<b>December 7, 2016</b> 10 am – 4 pm	California Energy Commission 1516 Ninth Street, 1 <sup>st</sup> Floor, Imbrecht Hearing Room <b>Sacramento, CA 95814</b>
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**AGENDA**

CPUC Energy Division staff along with California Energy Commission (CEC), California Air Resources Board (CARB), California Independent System Operator (California ISO), and other organizations will discuss the consideration of communication standards for Vehicle-Grid Integration related to transportation electrification.

A September 14, 2016 Assigned Commissioner Ruling in R.13-11-007, which was subsequently ratified by D.16-11-005, requires that the forthcoming IOU transportation electrification applications address how their programs will comply with the ISO/IEC 15118 Standard that is described in the guidance ruling. Alternatively, the utilities must provide justification on why alternative approaches sufficiently meet code requirements and policy objectives. The Ruling also stated that “for the Commission to decide whether statewide communication standards need to be adopted, the parties to these TE applications

should be prepared to provide testimony to support or oppose adopting such a standard.”

Contact Amy Mesrobian (415-703-3175 or [amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov)).

**Public Meeting Notice: CPUC Regionalization Workshop**

<b>December 8, 2016</b> 10 am - 2 pm	<i>Los Angeles CPUC Office Building Auditorium</i> 320 West 4 <sup>th</sup> St., <b>Los Angeles, CA 90013</b>
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The California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC’s headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/calEvent.aspx?id=6442451564>.

**Public Workshop Notice: PG&E’s Application Retirement of Diablo Canyon Power Plant - (A.16-08-006)**

<b>December 8, 2016</b> 10 am – 3 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The purpose of this workshop is to: (1) to get clarification of PG&E’s proposal and the reasoning behind the proposal and how PG&E is determining its planning needs, (2) to inform the parties of the proposed process for the IRP proceeding in order to determine if some or all replacement procurement should be deferred to IRP, and (3) to understand PG&E’s proposal and reasoning for their proposed cost allocation, including costs allocated to CCA and DA customers. For questions about this workshop, please contact Suzanne Casazza at [Suzanne.casazza@cpuc.ca.gov](mailto:Suzanne.casazza@cpuc.ca.gov) or (415) 703-5906.

**Public Meeting Notice: Workshop on 2014-2015 Self-Generation Incentive Program (SGIP) Impact Evaluation and 2016-2020 Proposed Measurement and Evaluation (M&E) Plan**

<b>December 12, 2016</b> 9:30 am – 3 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 866-628-9975 <b>Participant Code:</b> 1570876  <b>WebEx information:</b> TBD
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**AGENDA**

At this public workshop, Energy Division staff, SGIP Program Administrators and interested parties will have the opportunity to discuss a recently released SGIP Impact Evaluation as well as consider future opportunities for program evaluation. Itron will present and take questions about the 2014-2015 SGIP Impact Evaluation report. Energy Division staff will brief stakeholders on and solicit feedback for a proposed measurement and evaluation plan for the SGIP for program years 2016-2020. Pursuant to D.16-06-055, Energy Division staff is required to develop an SGIP M&E Plan, in consultation with program administrators, by December 23, 2016. Decision-makers and Advisors may be present at the meeting. A full agenda will be distributed to the service list for the R.12-11-005 proceeding in advance of the workshop.

Parties should contact Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) with any questions about this meeting.



**Public Workshop Notice: Distribution Resources Plan (R.14-08-013) Track 3 Sub-track 3: Distribution Investment Deferral Process**

<b>December 12, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue. CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 1-866-830-4003 <b>Participant Code:</b> 986 9619  <b>WebEx information:</b> <b>Meeting Number:</b> 741 576 622 <b>Meeting Password:</b> !Energy1  <b>To start or join the online meeting</b> <a href="https://van.webex.com/van/j.php?MTID=m4ef39f27831627d7c9e5528dddc2efd9">https://van.webex.com/van/j.php?MTID=m4ef39f27831627d7c9e5528dddc2efd9</a>
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**AGENDA**

Pursuant to the October 21, 2016 Assigned Commissioner's Ruling (ACR) on Track 3 Issues in R.14-08-013, this workshop is being held to discuss issues pertaining to a Distribution Investment Deferral Framework, which is the focus of Sub-track 3. The high level objective of the workshop will be to explore utility and stakeholder perspectives on the Sub-track 3 scoping items described in the ACR in order to inform a Staff Proposal on a Distribution Investment Deferral Framework. These scoping items include:

- Establishment of a process to identify opportunities for distributed energy resources (DERs) to defer or avoid traditional distribution infrastructure projects;
- Establishment of a process for utilities to seek authorization and cost recovery for DERs sourcing to enable deferral or avoidance of traditional investments; and
- Consideration of a process to ensure that the savings from deferred or avoided distribution investments are accurately reflected in concurrent or subsequent General Rate Case filings.

A detailed agenda and summary report on relevant Deferral Framework proposals will be issued to the R.14-08-013 service list in advance of the workshop. For more information, please contact Marc Monbouquette at (415) 355-5504 or at [mm7@cpuc.ca.gov](mailto:mm7@cpuc.ca.gov).

**Public Workshop Notice: Risk Assessment Mitigation Phase (RAMP) for the San Diego Gas & Electric and Southern California Gas Company TY2019 General Rate Cases- (I.16-10-015/016)**

<b>December 13, 2016</b> 10 am – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b> <b>WebEx information: TBD</b>
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The purpose of this workshop is to present an overview of the SDG&E/SoCalGas Risk Assessment Mitigation Phase (RAMP) filing associated with the utilities' TY2019 General Rate Cases. For information about this workshop, please contact Ed Charkowicz of the Safety & Enforcement Division (415) 703-2421, [ed.charkowicz@cpuc.ca.gov](mailto:ed.charkowicz@cpuc.ca.gov).

**Public Workshop Notice: Presentation of "Click-Through" Advice Letters**

<b>January 5, 2017</b> 10 am – 3:30 pm	<b>Pacific Energy Center</b> 851 Howard Street, (Between 4 <sup>th</sup> and 5 <sup>th</sup> Streets) <b>San Francisco, CA 94103</b>  <b>Conference Phone Line:</b> 866-652-7690 <b>Participant Code:</b> 301 915 7722#
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**WebEx information:****Meeting Number:** 745 787 299<https://pge.webex.com/pge/j.php?MTID=m9d866998b2255087eb3a61d4adfcf82e>**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

Pursuant to the Decision, the utilities held working group meetings to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

The consensus proposals detailing plans to implement the “Click-Through” solution will be filed by the utilities as Advice Letters by January 3, 2017. During this workshop, the utilities will present these Advice Letters. For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4766** for the **December 1, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s Lower Drum—Bear River Pinecroft Reserve Land Donation Request for Approval under Advice Letter 4728-E, and P.U. Code Section 851. All questions and/or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169165464>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-512** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division’s investigation of an electric incident that occurred on June 8, 2016 at Farrow Way in Paso Robles, CA, once the investigation is complete.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-512** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-513** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail incident involving Burlington Northern Santa Fe Corporation (BNSF) that occurred on May 24, 2013 in San Bernardino County, CA.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-513** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-514** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on May 4, 2015 near 4459 Genevieve St. in San Bernardino, CA.

On November 1, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-514** will be on the agenda at the **December 1, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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## NOTICE OF RESOLUTION AUTHORIZING SED STAFF TO ISSUE CITATIONS TO COMMUNICATIONS PROVIDERS

**Resolution SED-3** authorizes the Safety and Enforcement Division (SED) staff to issue citations to communications providers. It will not appear on the Commission's Agenda sooner than 30 days from the date it is mailed. The Commission may act then, or it may postpone action until later.

On October 28, 2016, the draft resolution was e-mailed to service lists, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 17, 2016, and reply comments shall be served no later than November 22, 2016.

**Resolution SED-3** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

The original, with a certificate of service, should be submitted to the Director of the Safety and Enforcement Division. Parties must also serve a copy of their comments to Charlotte TerKeurst ([Charlotte.TerKeurst@cpuc.ca.gov](mailto:Charlotte.TerKeurst@cpuc.ca.gov)) and Niki Bawa ([Niki.Bawa@cpuc.ca.gov](mailto:Niki.Bawa@cpuc.ca.gov)).

Comments shall be limited to five pages in length, plus a subject index listing the recommended changes to the draft Resolution, a table of authorities, and an appendix setting forth the proposed findings and ordering paragraphs.

Charlotte F. TerKeurst  
Program Manager  
Safety and Enforcement Division  
Electric Safety and Reliability Branch

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The Safety and Enforcement Division has prepared **Resolution ST-167** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Safety Review of Sacramento Regional Transit District," dated November 3, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District safety programs. Please direct any questions or comments to Raid Dwairi at [raed.dwairi@cpuc.ca.gov](mailto:raed.dwairi@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169066541>

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The Safety and Enforcement Division has prepared **Resolution ST-168** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Security Review of Sacramento Regional Transit District," dated August 31, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Howard Huie at [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169071842>

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The Communications Division has prepared **Resolution T-17514** for the **December 1, 2016**, Commission Meeting. Resolution T-17514 approves grant funding in the amount of \$1,475,481 from the California Advanced Services Fund

(CASF) Broadband Housing Account (BPHA) for 35 projects from nine applicants. Any questions or comments should be directed to William Goedecke, at [william.Goedecke@cpuc.ca.gov](mailto:william.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168725216>

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The Communications Division has prepared **Resolution T-17541** for the **December 1, 2016**, Commission Meeting. Resolution T-17541 approves funding of the grant application of Race Telecommunications Inc., from the California Advanced Services Fund (CASF) in the amount of \$3,124,490 for the Gigafy North 395 Underserved Broadband Project. Any questions or comments should be directed to Greg Rubenstein, at [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168722059>

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The Communications Division has prepared **Resolution T-17543** for the **December 1, 2016**, Commission Meeting which approves the request of AmeriMex Communications Corporation (U-4458-C), an Eligible Telecommunications Carrier, to expand its federal Lifeline service area throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K109/169109529.doc>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5114** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5114 authorizes Del Oro Water Company, Arbuckle District, a decrease in revenues of \$12,844 or -16% for Test Year 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166410976>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5119** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5119 orders the Commission's investor-owned Water Utilities to comply with the Governor's Executive Order B-37-16, adopted May 9, 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168831777>

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The Energy Division has prepared Draft **Resolution E-4807** for the **December 15, 2016**, Commission Meeting. This Resolution approves, with adjustments, the requests of Pacific Gas and Electric Company (PG&E), Southern California Edison Company (SCE), San Diego Gas & Electric Company (SDG&E), and Southern California Gas Company (SCG) Efficiency Savings and Performance Incentive (ESPI) awards for program years 2014 (ex-post) and 2015 (ex-ante). All questions and/or comments should be addressed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Katie Wu at [katie.wu@cpuc.ca.gov](mailto:katie.wu@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170044428>

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The Energy Division has prepared Draft **Resolution E-4808** for the **December 15, 2016**, Commission Meeting. This Draft Resolution authorizes Pacific Gas and Electric Company to revise electric rates effective January 1, 2017 to reflect revenue requirement changes approved by the California Public Utilities Commission and the Federal Energy Regulatory Commission by December 15, 2016, and amortization of balancing accounts. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at [david.zizmor@cpuc.ca.gov](mailto:david.zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K807/169807448.docx>

The Energy Division has prepared Draft **Resolution E-4809** for the **December 15, 2016**, Commission Meeting. This Draft Resolution authorizes Southern California Edison's continued operation of the Tehachapi Storage Project and changing the point of interconnection to a permanent position on the Monolith 12 kilovolt bus. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jose Aliaga-Caro at [jose.aliaga-caro@cpuc.ca.gov](mailto:jose.aliaga-caro@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K235/170235083.PDF>

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The Energy Division has prepared Draft **Resolution E-4811** for the **December 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas & Electric Company's request for approval of a Master Agreement and Supplements for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169821916>

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The Safety and Enforcement Division has prepared **Resolution ST-187** for the **December 15, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2015 Triennial Security Review of Metropolitan Transit System," dated November 4, 2016. The report compiles the results of Commission staff review of San Diego Metropolitan Transit System security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Joey Bigornia at [joey.bigornia@cpuc.ca.gov](mailto:joey.bigornia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169882399>

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The Safety and Enforcement Division has prepared **Resolution ST-188** for the **December 15, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2015 Triennial Safety Review of San Diego Trolley, Inc.," dated November 4, 2016. The report compiles the results of Commission staff review of San Diego Trolley, Inc. System Safety Programs. The San Diego Trolley, Inc. is ordered to implement the recommendations contained in the report and to provide monthly progress reports. Please direct any questions or comments to Joey Bigornia at [joey.bigornia@cpuc.ca.gov](mailto:joey.bigornia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K041/170041817.PDF>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-195** for the **December 15, 2016**, Commission meeting. This Resolution grants approval of the Safety and Enforcement Division final report titled, "2015 Triennial On-Site Safety Review of San Francisco Municipal Transportation Agency (SFMTA)," dated November 10, 2016. The report compiles the results of Commission staff triennial review of SFMTA rail transit safety programs. Any questions or comments should be directed to Jimmy Xia at [Jimmy.Xia@cpuc.ca.gov](mailto:Jimmy.Xia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K057/170057688.PDF>.

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-196** for the **December 15, 2016**, Commission meeting. This Resolution grants approval of the Safety and Enforcement Division final report titled, "2015 Triennial Security Review of San Francisco Municipal Transportation Agency (SFMTA)," dated November 10, 2016. The report compiles the results of Commission staff triennial review of SFMTA rail transit security programs. Any questions or comments should be directed to Jimmy Xia at [Jimmy.Xia@cpuc.ca.gov](mailto:Jimmy.Xia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K057/170057815.PDF>.

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The Communications Division has prepared **Resolution T-17502** for the **December 15, 2016**, Commission Meeting. Resolution T-17502 approves funding in the amount of \$3,608,224 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Tuolumne and Mariposa Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169761620>

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The Communications Division has prepared **Resolution T-17531**, which approves a true-up of Kerman Telephone Company's interim rate relief, ordering Kerman to refund \$561,573.78 to the California High Cost Fund-A in compliance with Decisions 16-02-022 and 16-06-053 for the **December 15, 2016**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K866/169866887.docx>

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The Communications Division has prepared **Resolution T-17539** for the **December 15, 2016**, Commission Meeting. Resolution T-17539 approves funding in the amount of \$3,645,085 from the California Advanced Services Fund (CASF) for the CASF grant application Siskiyow Telephone, Inc., for the Happy Camp to Somes Bar Fiber Connectivity Project. Any comments should be directed to Peter Chang, [peter.chang@cpuc.ca.gov](mailto:peter.chang@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170157609>

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The Communications Division has prepared **Resolution T-17546** which will be on the Commission's **December 15, 2016**, meeting agenda. **Resolution T-17546** approves the Executed Internet Protocol Multistate Agreements Verizon California, Inc. submitted in Advice Letter 12725 as Interconnection Agreements Pursuant to §252 of the Federal Telecommunications Act and directs Frontier Communications Corp. to file applicable Verizon California, Inc. Multiple Internet Protocol Agreements it has assumed under Adoption Agreements or New Agreements executed with parties to the agreements. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: [geraldine.carlin@cpuc.ca.gov](mailto:geraldine.carlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K099/170099776.docx>

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The Communications Division has prepared **Resolution T-17551** for the **December 15, 2016**, Commission Meeting. Resolution T-17551 approves a categorical exemption prepared in compliance with the California Environmental Quality Act (CEQA) for the Cressman Unserved and Underserved Broadband Project (Cressman Project). This resolution also authorizes the release of California Advanced Services Fund grant funding to the Ponderosa Telephone Company (U-1014-C) to construct the Cressman Project. Any questions or comments should be directed to John Baker, at [John.Baker@cpuc.ca.gov](mailto:John.Baker@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170095737>

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The Water Division has prepared **Proposed Comment Resolution W-5106** for the **December 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company's recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5106" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170053332>

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The Water Division has prepared **Proposed Comment Resolution W-5122** for the **December 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5122 authorizes California Water Service Company's surcharges to recover \$2,945,166 for expenses due to mandatory conservation in twenty three districts. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5122" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169823191>

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#### NEW FILINGS

- 11/04/16**      **A.16-11-002** - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers.
- 11/15/16**      **A.16-11-003** – (PUBLIC VERSION) Application of California Internet, L.P. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier ("CLC") in Order to Provide Resold and Limited Facilities-Based Local Exchange Broadband Services via Fiber-Optic and Microwave Facilities to Residential and Commercial Sectors.
- 11/17/16**      **A.16-11-007** – Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 916 Numbering Plan Area.
- 11/17/16**      **A.16-11-008** – Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 805 Numbering Plan Area.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

<b>12/16/16</b> 2:00 p.m. ALJ Mikita Comr Picker	<b>C.16-10-005 (PHC)</b> - Charles Paul Varvayanis, Complainant vs. Odd Fellows Sierra Recreation Association, Defendant, <b>Commission Courtroom, San Francisco</b>
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**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

<b>11/29/16</b> 10:00 a.m. ALJ McKinney ALJ Cooke Comr Florio	<b>A.15-04-012 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, <b>Commission Courtroom, San Francisco</b>
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- 11/29/16**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Commission Courtroom, San Francisco**  
**(Also November 30)**
- 11/30/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-08-009 (PHC)** - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,  
**Commission Courtroom, San Francisco**
- 11/30/16**  
1:00 p.m. -  
5:00 p.m.  
ALJ Hymes  
Comr Florio  
**R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements,  
**Commission Auditorium, San Francisco**
- 12/01/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**C.16-07-012 (EH)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**
- 12/05/16**  
10:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-006 (PHC)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 12/06/16**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 12/06/16**  
11:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.14-07-006 (OA)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,  
**Commission Auditorium, San Francisco**
- 12/06/16**  
1:30 p.m.  
ALJ Cooke  
ALJ Farrar  
Comr Picker  
**A.12-05-020 (FOA)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the South Orange County Reliability Enhancement Project,  
**Commission Auditorium, San Francisco**
- 12/07/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Rancho Cordova City Council Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670**
- 12/08/16**  
2:30 p.m.  
ALJ Roscow  
Comr Picker  
**A.16-09-003 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,  
**Commission Courtroom, San Francisco**

- 12/09/16**  
10:00 a.m.  
ALJ Kelly  
Comr Randolph  
**A.15-03-003 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project,  
**Commission Courtroom, San Francisco**
- 12/09/16**  
10:30 a.m.  
ALJ Miles  
Comr Randolph  
**A.16-10-003 (PHC)** - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/12/16**  
10:00 a.m.  
ALJ Ayode  
Comr Randolph  
**A.16-10-001 (PHC)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/12/16**  
1:30 p.m.  
ALJ Haga  
Comr Peterman  
**A.16-10-002 (PHC)** - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/13/16**  
10:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.16-10-004 (PHC)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/15/16**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**I.16-10-015 (PHC)** - Order Instituting Investigation Into the November 2016 Submission of San Diego Gas & Electric Company's Risk Assessment and Mitigation Phase,  
**And Related Matter:**  
**I.16-10-016**  
**Commission Courtroom, San Francisco**
- 12/16/16**  
1:00 p.m.  
ALJ Miles  
Comr Randolph  
**A.16-08-015 (PHC)** - Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties; and to establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**
- 12/16/16**  
2:00 p.m.  
ALJ Mikita  
Comr Picker  
**C.16-10-005 (PHC)** - Charles Paul Varvayanis, Complainant vs. Odd Fellows Sierra Recreation Association, Defendant,  
**Commission Courtroom, San Francisco**
- 01/09/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pro Tem  
Goldberg  
ALJ Tsen  
Comr Randolph  
**A.15-09-010 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**California Center for the Art Escondido, Conference Center – Salon 1 Room, 340 North Escondido Blvd., Escondido, CA 92025**
- 01/10/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403**

- 01/17/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Palm Garden Hotel – Palm I, 495 North Ventu Park Road, Thousand Oaks, CA 91320**
- 01/18/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Courtyard Marriott Hotel – Salon B, 700 W. Huntington Drive, Monrovia, CA 91016**
- 01/23/17**  
10:00 a.m.  
ALJ Pro Tem  
Goldberg  
ALJ Tsen  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 01/23/17**  
10:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (EH)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 24)**
- 01/24/17**  
1:30 p.m. &  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Oldemeyer Center – Laguna Grande Hall, 986 Hilby Avenue, Seaside, CA 93955**
- 01/25/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Chualar Union Elementary School – Board Room, 24285 Lincoln Street, Chualar, CA 93925**
- 02/09/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**City of Imperial Beach – Community Room, 825 Imperial Beach Blvd., Imperial Beach, CA 91932**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**
- 03/13/17**  
10:00 a.m.  
ALJ Haga  
Comr Peterman  
**A.16-07-017 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),  
**Commission Courtroom, San Francisco**  
**(Also March 14 - 15)**
- 04/18/17**  
10:00 a.m.  
ALJ Allen  
Comr Picker  
**A.16-08-006 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Commission Courtroom, San Francisco**  
**(Also April 19 – 21 and April 24 – 28)**



- 04/24/17**  
9:30 a.m.  
ALJ Cooke  
Comr Picker  
**I.16-07-007 (EH)** - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Commission Courtroom, San Francisco**  
**(Also April 25 - 28)**
- 05/01/17**  
10:00 a.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**  
**(Also May 2 - 5 and May 8 - 12)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice Of All-Party Meeting: I. 14-05-012. - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

**November 30, 2016**  
**1 pm – 2:30 pm**

*California Public Utilities Commission*  
*505 Van Ness Avenue, Hearing Room A*  
*(Corner of Van Ness Avenue and McAllister Street)*  
**San Francisco, CA94102**

**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding her Proposed Decision in Investigation 14-05-012. The meeting will take place on Wednesday, November 30, 2016 from 1:00 p.m. to 2:30 p.m. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing with the name of the party or representative along with a contact phone number and email address. RSVP must be received by noon on Monday, November 28, 2016.

An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact William Johnston, Telecommunications Advisor to Commissioner Sandoval, by electronic mail at [William.johnston@cpuc.ca.gov](mailto:William.johnston@cpuc.ca.gov) or at (415) 703-2124.

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